

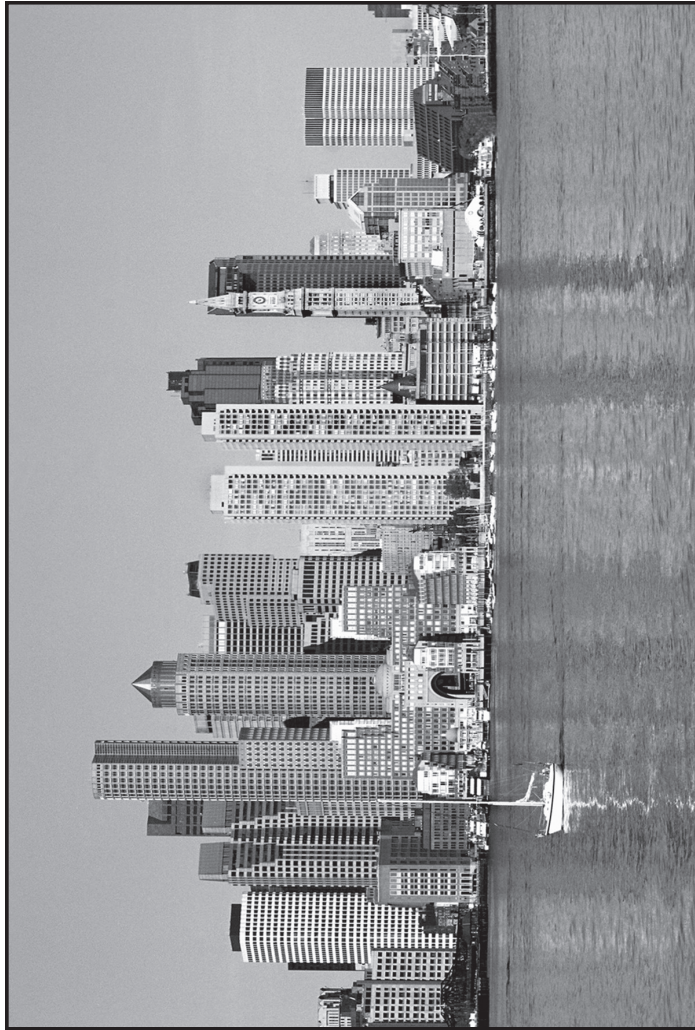


THE AMERICAN SOCIETY OF PLUMBING ENGINEERS

ASPENEWS

1973 - THE BOSTON CHAPTER - 2008

A.S.P.E. - P.O. Box 111, East Walpole, MA 02032 - Vol. 36, Issue 3



WHAT'S IN THIS ISSUE

Presidents Report	2
Membership Report	2
Technical Report	3
Legislative Report	Insert
Ask the Architect	5
Boston Chapter 35th Anniversary Pictures	6
Calendar	Insert

Society email aspehq@aol.com

Society Website www.aspe.com

Boston Chapter Website www.aspebos.org

Next Meeting

Date Change - 1st Tuesday of the Month

Tuesday, November 4, 2008

ELECTION DAY

Vote before the meeting!

The Lantana, Randolph, MA

MAIN PROGRAM

"What we learned in Long Beach"

GUEST SPEAKER

Convention Delegates &
Other Guest Speakers Including
Paul Taylor & Manny Garcia

PROGRAM SCHEDULE

Social Hour	5:00 - 6:00
Dinner	6:00 - 7:00
Chapter Business	6:45 - 7:00
Speaker / Technical Session	7:00 - 8:30

MENU

Italian Minestrone Soup, New Age Chicken Bleu
& Mississippi Mud Pie

MEETING RESERVATIONS

\$30.00 Reservation / \$40.00 W/O Reservation

"FREE" with sign up of New Member

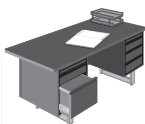
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President's Report

The September meeting was presented by Thomas Burroughs and Mike O'Toole of SEI Companies. We thank them for their very educational talk about Building Information Management systems. As was stated at the Meeting the Boston Chapter board of Directors is attempting to put together a one or two day seminar on Revit. Look for more information on this in future newsletters.

I would also like to encourage the affiliates of the chapter to get involved in the equipment for the boy scouts that John Callahan has been spear heading. This will be a very worthwhile cause for the chapter and I commend John for all his hard work.

As you are reading this in November the Boston delegation will have returned from the National business and the EPE in Long Beach California. I know Jim Polando's program for this month is for a few members who attended to get up and give synopsis of the seminars they attended. Please listen to them as the Board of Directors is trying very hard to disseminate to the Chapter members all the information we are getting from National. Also if you have any questions about society business feel free to ask any of the chapter delegates.

The product show committee should be starting the process of putting next years product show together. Any one who wishes to Volunteer should talk with a board member.

Manny Garcia has been asked by the Massachusetts board of plumbers and gas fitters to get the Chapter's opinion about the review of Sovent systems and syphonic drainage systems. The Boston Chapter board and Manny's legislative committee have drafted a response to this issue. This is a large step forward for the chapter and we thank the Massachusetts board of plumbers and gasfitters for this opportunity.

By Frederick Neth, CPD, President, Boston Chapter ASPE



Membership News

New Members

It is my pleasure to welcome the following new member to the Boston Chapter:

Ron Belling	Burt Process Equipment	West Brookfield, MA	Affiliate
Dorian Alba	Zade Company	Boston, MA	Full

As of October 1st, the Boston Chapter is the second largest chapter with a total of 357 members. Our membership is comprised of 184 Full members, 45 Associate members, 83 Affiliate members, 5 Government members, 28 Special members, 4 Life members, and 7 Retired members.

As is the case every month, I have received our updated membership roster from Society. This month, there are 15 members who are past due in sending their membership dues payment into Society. Maybe you've changed addresses this past year and haven't received your membership renewal notice. If so, let me know so I can forward your new contact information on to Society.

Whatever the case, I just want to make the following members aware that they are in jeopardy of being dropped from the membership roster by Society. Those on the list are DeBonis, Conoby, Dube, Cannizzaro, Doyle, O'Neill, Faulkner, Chaviano, Petrie, Coduri, Wong, Ecklund, Kealty, Holway and Moffatt. To those who have already sent in your payment, thank you. For the remainder, please consider this as a gentle reminder to do so. If you need another dues invoice, please call me and I'll arrange for one to be sent out to you. If you need to update your contact information, please let me know. I'd appreciate it.

By John Callahan, CPD, V.P. Memb., Boston Chapter ASPE

President

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Technical Report

"What We Learned In Long Beach"

Come join the fun as your ASPE Convention Delegates present, "What we learned in Long Beach"!!! We have commitments from some of your Convention Delegates, and I have been working on others, but at the newsletter deadline, I was still twisting arms..

This should be a great session, and will include multiple presenters, sharing what was presented and what they learned at the technical sessions in Long Beach. Bring your questions, and ask the delegates about any of the sessions from the convention.

As of the newsletter deadline we have the following:

Paul Taylor: Solar Water Heating, or Forensic Engineering, or High Containment Plumbing Systems (or all of the above)...

Manny Garcia: Grey Water Systems.

Plan on a good time, technical hand-outs of as many of the session as we can, and some general thoughts on the Convention experience.

Hope to see you all there..

By James Polando, PE, CPD, V.P. Technical

Dale L. Powell
Regional Manager



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November 4th*

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ASK THE ARCHITECT ?

We have a few questions and we are looking for more.....What have you got???

Do you have a question about why Architects have a very different approach to things than engineers do?
Do you want to know what makes them tick?
Do you want to know why Architects think engineers are overpaid and underworked?
Do you want to know how to solidify a relationship with an Architect?
Do you want to know why Architects are the prime consultant and the Engineers are not?

*Well now is your chance.....Please submit your questions to "ASK THE ARCHITECT"
c/o dawnp@jhpokorny.net, and get the answer from our panel of Architects.*

The Boston Chapter of ASPE has privilege of hosting a column, Ask the Architect. We will submit all appropriate questions to our panel of Architects, and will post the questions and responses in a later edition of the newsletter. We have a small group of Architects (to remain nameless) that have agreed to field questions from engineers with the idea of building a better understanding of what makes Architects different than engineers. The idea is to form better relationships, based on a better understanding of each other.

This forum, and the exchange, does not represent any Architectural or Engineering group or society.

This promises to be fun and educational. You may not like some of the answers, but candid dialog is what this is about. You can identify yourself, or remain anonymous, as you elect. Please submit your questions, and get involved in what should be an enjoyable exchange between professionals.

Boston Chapter 35th Anniversary Celebration

I would like to take the opportunity to personally thank all those that took time out of their busy schedules to attend the Boston Chapters 35th Anniversary celebration and wine tasting event last month. For those of you that missed the celebration you missed a fantastic evening. It was an great opportunity to see old friends and meet new ones.

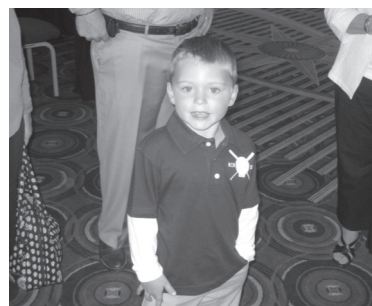
I would also like to thank the Boston Chapter Board of Directors for there support and participation for this Chapter social function. I would like to personally thank each of the members of my committee that worked hard in planning and organizing the fantastic event:

*Frank Teebage
Albert Fehrm
Pat Haney
Rich Pokorny*

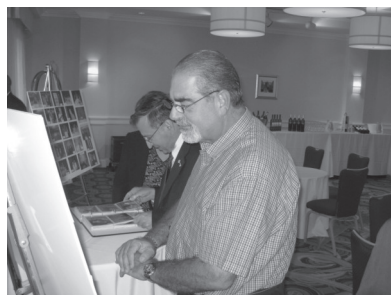
Without there help this event would have not been such a fantastic event. Please checkout the pictures from the event on page 6 of this newsletter.

By William Hughes, CPD, 35th Chairman

ASPE Boston Chapter 35th Anniversary Celebration Pictures



Who is this little guy??



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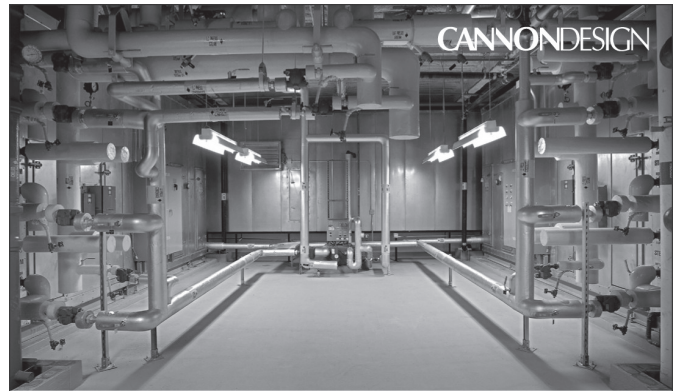
1. Who is the boy in the pictures from the 35th anniversary party?"
2. Who is spearheading the work with the Boy Scouts?

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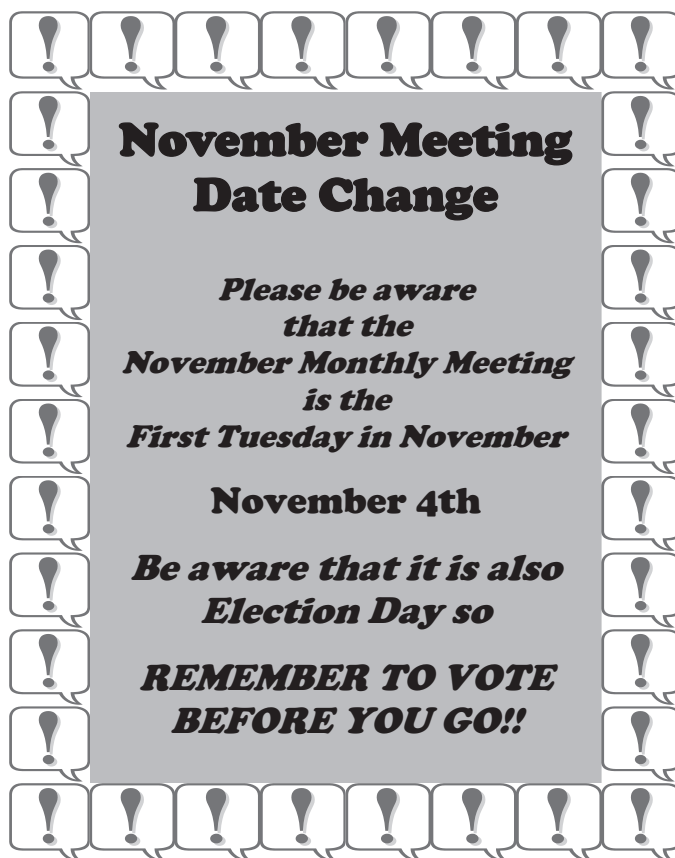
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November Meeting Date Change

*Please be aware
that the
November Monthly Meeting
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First Tuesday in November*

November 4th

*Be aware that it is also
Election Day so*

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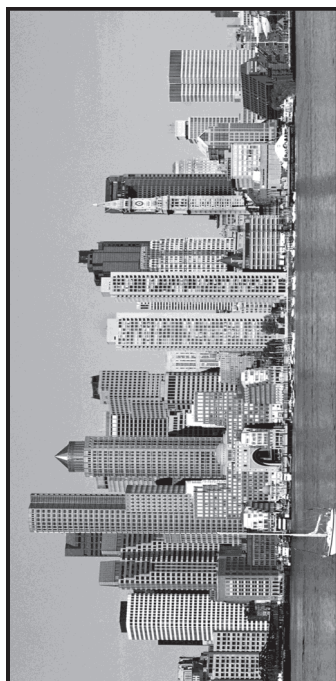
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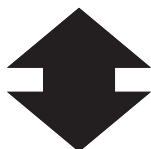
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**Next
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