



THE AMERICAN SOCIETY OF PLUMBING ENGINEERS

# ASPENEWS

1973 - THE BOSTON CHAPTER - 2009

A.S.P.E. - P.O. Box 111, East Walpole, MA 02032 - Vol. 36, Issue 7



## WHAT'S IN THIS ISSUE

Presidents Letter	Insert
Membership Report	2
Technical Report	3
Legislative Report	Insert
Water Saving Tips	4
Community Service Project	5
Calendar	Insert
Mini Table-Top Product Display Info	Insert

Society email [aspehq@aol.com](mailto:aspehq@aol.com)

Society Website [www.aspe.com](http://www.aspe.com)

Boston Chapter Website [www.aspebos.org](http://www.aspebos.org)

## Next Meeting

***Tuesday, March 31, 2009, 2009***

***The Plumbing Museum, Watertown***

## MAIN PROGRAM

*Joint Meeting with PHCC  
Code Updates*

## GUEST SPEAKER

*Paul Kennedy & Joe Peluso*

## PROGRAM SCHEDULE

Social Hour	5:30 – 6:00
Main Program	Starts at 6:00

## MENU

Buffet

## MEETING RESERVATIONS

**\$30.00 Reservation / \$40.00 W/O Reservation**  
**"FREE" with sign up of New Member**  
**\$15.00 off if you bring a Guest**

Please reserve by **MONDAY, MARCH 23rd, 2009**  
Contact Cathy @ W.P. Haney, (508) 238 – 2030

**Where Quality and Professionalism  
are an every day standard!**

**Chapters are not authorized to speak for the Society**

## New England Fire Protection Systems Designers Product Show

The New England Association of Fire Protection Systems Designers announces their 9th New England Fire Systems Product Show. The show will feature over fifty spectacular product booths exhibiting the latest in cutting edge technology and providing information to over 2,000 invited guests!! The show will be held on Thursday, March 19, 2009 at Lantana's in Randolph, Massachusetts. In addition, the show will feature concurrent fire protection seminars.

For information on booth space or guest list contact:

The New England Association of Fire  
Protection Systems Designers (NEAFPSD), P.O. 149,  
Wrentham, MA 02093-0149  
or visit our web site at [www.neafpsd.com](http://www.neafpsd.com)

### 2009 Boston Chapter Product Show and Seminars

The Product Show will be in November of 2009.  
Frank Teebagy, Chair, Paul Taylor Deputy Chair, and  
Nancy Bonetti, Vendor Chair are forming the committee.

All interested members should contact  
Frank at 617-494-9090, Paul at 508-230-0260 or Nancy at 781-389-2060.



## Membership News

### Check Your Mailing Label, Win A Prize

Please take a moment and look at your mailing label on this newsletter. See the date next to your name? That's your membership renewal date. That is the date that your annual membership will expire if you don't submit your dues to Society. Now don't panic quite yet! According to Stacey Kidd, the Director of Membership for Society, you will receive four notices (a.k.a. invoices) prior to that date. That should give you plenty of time to submit payment in a timely fashion.

So right about now you're probably asking yourself "So how do I win a prize"? It's simple. There are a number of you that have the word "Expired" on your mailing label, which means your ASPE membership has expired within the past few months. Having the word "Expired" on your mailing label is nothing to be proud of Sparky, but it does give you the chance to win a fabulous prize if you quickly rejoin.

The Boston Chapter has a limited supply of ASPE padfolios and 2008 ASPE Plumbing Engineering Design Handbooks. They will be given out (while supplies last) to anyone with an "Expired" membership that rejoins. Winners will be determined in the order that I receive notice from Society that your membership has been renewed. I will contact you to verify which gift you would like to receive.

To rejoin, you can do any of the following:

- Go online to [www.aspe.org](http://www.aspe.org) and complete the "Online Membership Renewal";
- Download a new Membership Application at [www.aspe.org](http://www.aspe.org) and send it with your payment to Society;
- Dig down thru all that crap piling up on your desk, find your membership dues invoice, open it up, follow the directions and send it to society;
- Hand me a sealed plain white business envelope filled with unmarked, non-sequential fifty dollar bills and I'll take care of the rest. (Honest)

(Continued on page 6)

#### *President*

Fredrick S. Neth, CPD  
EYP  
Tel: (617) - 305 - 9800  
Fax: (617) - 305 - 9888  
e-mail: [fneth@eypae.com](mailto:fneth@eypae.com)

#### *V. P. Technical*

James Polando, PE, CPD  
TRO Jung/Brannen  
Tel: (617) - 502 - 3641  
Fax: (617) - 502 - 3401  
e-mail: [jpolando@trojungbrannen.com](mailto:jpolando@trojungbrannen.com)

#### *V. P. Legislative*

Manuel B. Garcia, PE, CPD  
Tel: (508) - 728 - 5652  
Fax: (774) - 202 - 7677  
e-mail: [mgarcia43@comcast.net](mailto:mgarcia43@comcast.net)

#### *Deputy V.P Legislative*

Rich Dean, CPD  
R. G. Vanderweil  
Tel: (617) - 956 - 4743  
Fax: (617) - 423 - 7401  
e-mail: [RDean@Vanderweil.com](mailto:RDean@Vanderweil.com)

#### *V. P. Membership*

John Callahan  
J. H. Pokorny Associates  
Tel: (781) - 762 - 2661  
Fax: (781) - 762 - 5949  
e-mail: [johnc@jhpokorny.net](mailto:johnc@jhpokorny.net)

#### *Treasurer*

Richard Pokorny  
J. H. Pokorny Associates  
Tel: (781) - 762 - 2661  
Fax: (781) - 762 - 5949  
e-mail: [richp@jhpokorny.net](mailto:richp@jhpokorny.net)

#### *Administrative Secretary*

Paul Galvin  
GF Piping Systems  
Tel: (741) - 788 - 7042  
Fax: (508) - 362 - 3544  
e-mail: [paul.galvin@georgfischer.com](mailto:paul.galvin@georgfischer.com)

#### *Corresponding Secretary*

Patrick J. Haney  
W. P. Haney Company  
Tel: (508) - 238 - 2030  
Fax: (508) - 238 - 8353  
e-mail: [phaney656@aol.com](mailto:phaney656@aol.com)

#### *ASPE NEWS Editor*

Dawn Pokorny  
Tel: (508) - 520 - 0133  
Fax: (781) - 762 - 5949  
e-mail: [dawnp@jhpokorny.net](mailto:dawnp@jhpokorny.net)

#### *Education Chairman*

Al Marzullo PE, CPD  
The Marzullo Group  
Tel: (617) - 331 - 8714  
Fax: (617) - 591 - 2086  
e-mail: [al@marzullo.com](mailto:al@marzullo.com)

#### *Affiliate Liaison*

Jeff Gooding  
Tel: (401) - 639 - 4429  
Fax: (508) - 894 - 2001  
email: [jgooding@goodingd.com](mailto:jgooding@goodingd.com)

#### *Board of Governors*

*Chairman* - Al Marzullo PE, CPD

#### *Members*

Joseph A. Vela, Sr., CPD  
William F. Hughes, CPD



## Technical Report

### Joint Meeting With PHCC

This month's meeting is the annual joint meeting with the PHCC, and is being held for the first time at the **Plumbing Museum at 86 Rosedale Road, Watertown, MA** (directly across the street from J. C. Cannistraro's Office).

We are slated to have **Paul Kennedy** and **Joe Peluso** from the State Plumbing Board as the guest speakers, and they will let us all know what the Board has been up to, and what the potential code changes will be. Bring your questions and query the speakers, as this is a unique annual opportunity to ask them questions, outside of their offices and public meetings.

*Please plan on the social hour starting at 5:30 PM, with the main program starting at 6:00 PM. The Museum will be open at 5:30 PM for tours, and as of the ASPENews deadline, will be closing when the meeting starts, so get there as close to 5:30 PM as possible.*

I hope to see a great turn-out from the ASPE ranks.

By James Polando, PE, CPD, V.P. Technical

### The Fire Pump Testing Company

Evaluation, Testing and Certification of Fire Suppression Systems  
Fire Pump Testing, Standpipe Testing and Building Commissioning  
Hydrant Flow Testing and Water Supply Analysis  
Residential and Commercial System Installation and Service  
Fire Protection Design and Engineering - System Hydraulic Analysis

Tel: (617) 971-0700

Fax: (617) 524-7171

Cell: (617) 592-4236

11 Varney Street

Boston, MA 02130-4109

Thomas Duross CPD

<http://www.thefirepumptestingcompany.com>

Email: [tom@thefirepumptestingcompany.com](mailto:tom@thefirepumptestingcompany.com)

Member: ASPE, NFPA, AFSA, FCCCHR, BBB



**Industrial Process Water and Wastewater Solutions**

PACKAGED pH SKIDS    MWRA Compliance/Permits  
OPERATION & MAINTENANCE    PACKAGED GREYWATER SKIDS  
BIODECONTAMINATION SYSTEMS    DEP WWO TRAINING

**Practical Applications, Inc. 12 Channel St. Boston, MA**  
**Tel: 617.423.5639    www.pai-online.com**

### Snapshot of February Meeting



*"The first photo taken by the speaker, of the audience".*

**SLOAN.**  
SLOAN VALVE COMPANY

Represented to ASPE by:

**J.H. Pokorny Associates**

phone: 781-762-2661

web: [www.jhpokorny.net](http://www.jhpokorny.net) • e-mail: [info@jhpokorny.net](mailto:info@jhpokorny.net)

**Joe Myers**

Regional Manager

603-223-0107 – Direct

603-223-0108 – Direct Fax

603-496-9031 – Cell Phone

[jmyers@milwaukeevalve.com](mailto:jmyers@milwaukeevalve.com)

Milwaukee Valve Company

16550 West Stratton Drive

New Berlin, WI 53151

262-432-2800 – Phone

262-432-2701 – Fax

[www.milwaukeevalve.com](http://www.milwaukeevalve.com)



## Emerson-Swan

A Manufacturer's Representative

300 Pond Street

Randolph, MA 02368

(800) 346-9215

[www.emersonswan.com](http://www.emersonswan.com)

Taco ~ SuperStor ~ Elkay ~ A.O. Smith



### Water-Saving Tips

(taken from [www.savewateramerica.com](http://www.savewateramerica.com) )

Water conservation starts at home, where our daily use of faucets, showerheads, dishwashers and toilets all add up to some unsightly numbers. Fortunately, you can dramatically reduce your water usage through helpful tips you can use throughout your home.

- Replace older, less efficient toilets with 1.28-gallon High-Efficiency Toilets (HETs) to save up to 16,500 gallons of water per year.
- Swap out your 2.75 gpm showerhead with a 1.75 water-conserving showerhead and you can save more than 7,700 gallons of water per year
- Fix leaky faucets and install faucets with water-saving aerators to effortlessly save hundreds of gallons of water per year.
- Use the appropriate water level and load size on the washing machine when doing laundry. Consider purchasing a front-load washing machine.
- Use a broom rather than a hose to clean off driveways, steps and sidewalks.
- Water your garden during the coolest part of the day, generally in the morning, and avoid watering on windy days.
- Turn off the water while brushing your teeth or shaving to keep excess water from going down the drain.
- Landscape with native or low-water plants to significantly reduce water usage outside the home.
- Use leftover water for houseplants, instead of pouring out a half-empty glass of drinking water.
- Make sure the dishwasher is fully loaded to maximize the dishes cleaned in a cycle

If you go to [www.savewateramerica.com](http://www.savewateramerica.com) there is a short 90 second survey you can take regarding water conservation and the existing toilet fixtures within your home. Based on the type of fixtures in your home, it will estimate annual water savings if you upgrade to higher efficiency toilets. Also, if you take the survey, Kohler will donate \$1 to Habitat for Humanity. Take a look.

Dale L. Powell  
Regional Manager



**Copper Development Association Inc.**

P.O. Box 6687  
Harrisburg, PA 17112-0687  
Tel: (717) 533-0353  
Fax: (717) 533-1688  
[dpowell@cda.copper.org](mailto:dpowell@cda.copper.org)  
[www.copper.org](http://www.copper.org)

CDA is a not-for-profit trade association that serves as the market development and engineering services arm of the copper and brass industry in the United States. CDA is your source for information related to copper and copper alloys.

## Quantum Engineering, Inc.

Nancy K. Bonnetti  
Medical Gas Specialist

62 Derby Street, Suite Ten  
Hingham, MA 02043  
Office: 781-740-8008  
Fax: 781-740-8228  
[nbonnetti@quanteng.com](mailto:nbonnetti@quanteng.com)

An authorized representative for:



Leonard Valve Company  
1360 Elmwood Avenue  
Cranston, RI 02910  
PH (800) 222-1208  
Fax (401-941-5310  
[www.leonardvalve.com](http://www.leonardvalve.com)



J.H. Pokorny Associates

JHPokorny Associates  
1502 Providence Hwy  
Norwood, MA 02062  
Ph (781) 762-2661  
Fax (781) 762-5949  
[www.jhpokorny.net](http://www.jhpokorny.net)

Leonard... "The Right Mix" for tempering your domestic hot water system



Andover, MA

Boston, MA

New Brunswick, NJ

Durham, NC

Charlotte, NC

RDK Engineers has specialized in building systems engineering for over 100 years, and today with a staff of approximately 200+ delivers total building solutions to leading businesses and institutions nationwide. Quality and a commitment to meeting our clients' needs are the foundation of our entire organization. Our firm thrives because of our well structured project management system and our studio-based organizational structure. We strive to hire the best talent in our industry. We are an award winning MEP specialty firm, and were most recently recognized as one of the "Best AEC Firms to Work For" by Building Design & Construction Magazine.

We are currently seeking a **Sr. Mechanical Engineer, P.E.** and **Electrical Engineers/Designers** for our start-up Amherst MA Office. RDK has several clients around the UMass campus and recently opened a new office to better serve them. See our website for qualifications for each position.

RDK offers a comprehensive benefits package which includes Health Insurance, Dental Insurance, 401(k), Profit Sharing, Short-Term and Long-Term Disability Insurance, Tuition Reimbursement, Flextime, Life Insurance, Bonus Opportunities, and more.

Interested applicants should apply online at  
[www.rdkengineers.com](http://www.rdkengineers.com)  
or fax resumes to (413) 461-3524  
or call (978) 296-6315 for more information.

## Community Service Project – BSA Camp Norse Plumbing Upgrade

The ASPE Boston Chapter is currently working on a new Community Service project and would like to enlist the help of interested Affiliate members and Plumbers in the effort. The goal is for our chapter to purchase a number of water heaters, ADA faucets, and potable water piping and fittings to be donated and installed at Camp Norse in Kingston, MA. Camp Norse is owned and operated by the Annawon Council of the Boy Scouts of America, headquartered in Norton, MA.

It recently came to our attention that Camp Norse doesn't have a potable water supply at three key remote program locations: Archery Range, BB Range, and the Boating Waterfront. Being the most popular and widely used program areas, large coolers of drinking water must be hand delivered daily by camp personnel. We would like to be able to bring a new potable water supply across the camp to each of these remote areas.

The camp also has two very old and inefficient LP gas water heaters that need to be replaced. One is in the Ranger's Station; the other serves the main scout Shower House. Numerous toilet facilities throughout the camp also need to be upgraded with ADA compliant sensor faucets. We feel that ASPE can be instrumental in helping the Annawon Council provide better facilities for the thousands of Cub Scouts and Boy Scouts that attend Camp Norse each year. We have been given a plumbing "wish list" of needed items, and have listed them here:

<u>Quantity</u>	<u>Item/Description</u>	<u>Location</u>
1	LP tankless water heater to supply 5 showers	Shower House
1	LP tankless Water heater to supply 1 shower	Ranger Station
4	ADA compliant sensor faucets	Shower House
4	ADA compliant sensor faucets	East End Latrine
4	ADA compliant sensor faucets	Akela Bathroom
2	ADA compliant sensor faucets	Kitchen
3	ADA compliant sensor faucets	Lief Bathroom
3,500 ft	1" plastic domestic water piping & fittings	Archery, BB and Waterfront

If you would like to help us purchase any of these items, please let us know. We want to donate these items to Camp Norse by early spring so that they can be installed prior to the upcoming 2009 camping season. We would also like to appeal to the plumbers in our chapter to request their help with the installation of the water heaters and fixtures. If you would like to offer your services to help with the installation of the heaters and/or faucets, please let us know.

Please contact:            Jeff Gooding, Boston Chapter Affiliate Liaison  
                                      David Gooding, Inc.  
                                      401 - 639- 4429  
                                      Email: jgooding@goodingd.com

(Continued from page 2)

### Help is Available

Please note that although I report every month that we are trying to get members to send in their dues in a timely fashion, we are not insensitive to the fact that many members are facing tough financial times. I want to take this opportunity to report that if you are currently unemployed or struggling financially, help with your dues payment may be available through Society. If you would like to call Society to inquire about this further, feel free to speak with Stacey Kidd. Her number is (773) 693-2773 ext. 227. Or if you prefer, you can email her at [skidd@aspe.org](mailto:skidd@aspe.org)

### Community Service Project 2009

As you will read in greater detail in this newsletter, the Boston Chapter is organizing a new Community Service Project this year to help the Boy Scouts and Cub Scouts across South-eastern Massachusetts. The Board of Directors has approved a plan to purchase a number of plumbing fixtures, trim, water piping and propane-fired water heaters to be donated and installed at BSA Camp Norse in Kingston, MA.

The Annawon Council is located in Norton MA and operates Camp Norse. The camp is in need of some plumbing upgrades, and needs to replace two failing water heaters. (One heater serves the Ranger's Cabin, and the other serves the main shower house.) They are also looking to pipe potable water across camp to the remote scouting stations that currently have neither drinking water nor toilet facilities. In addition to making these and other badly needed plumbing upgrades, the Annawon Council is looking to install fixtures and faucets that will also help them conserve water.

Besides providing the heaters, piping and fixtures, we are looking into whether we can enlist the help of the MA PHCC to get some licensed plumbers to donate the labor to get the fixtures and heaters installed before the camping season begins.

Finally, once we get all that worked out logistically, I would like to ask the Engineers to help out also. All it would take is for a couple dozen engineers to travel to Camp Norse on a Saturday and help with a small cleanup project at the camp. There are a number of small projects that we could easily complete in a day. Whether it's painting one of the scout cabins, clearing brush along the fishing pond, or doing a spring cleanup around the camp, it would only take a few hours and a little bit of elbow grease.

I would like this community service project to become the first of many annual projects. I have recently learned that there are many scout camps throughout New England that could also use some help. One camp in particular in New Hampshire needs replacement shower valves, so maybe we can help them next...

*As I've stated in the past, if you have any suggestions for future community projects, I'd really like to hear them. There's a lot we can do to help improve our community, and all it takes is for someone to ask for our help. I'll keep you posted on this.*

By John Callahan, CPD, V.P. Memb., Boston Chapter ASPE

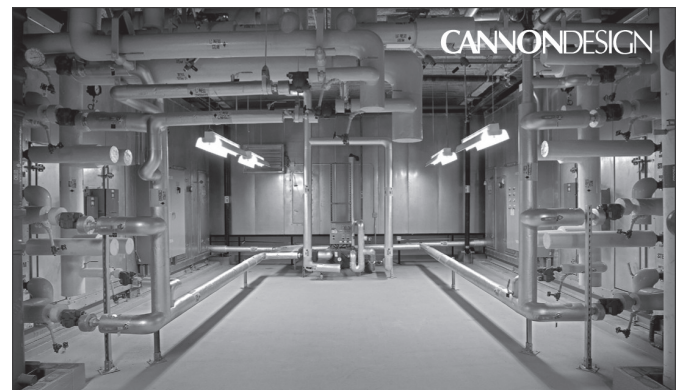
**K Ross Co.**  
Manufacturers Agent  
Ph: 508.747-4493  
Fax: 508.746.6678  
[www.krossco.com](http://www.krossco.com)



**Guardian**  
EMERGENCY EYEWASH & SHOWER TECHNOLOGY

**J.H. Pokorny Associates**  
1502 Providence Highway  
Norwood, MA 02062  
781 762 2661 TELEPHONE  
781 762 5949 FACSIMILE

**Guardian Equipment**  
1140 N North Branch St  
Chicago, IL 60642  
312 447 8100 TELEPHONE  
312 447 8101 FACSIMILE



### **Plumbing / Fire Protection Engineer**

Cannon Design, an award winning national design firm, offers exciting career opportunities for an experienced Plumbing/Fire Protection Engineer in a dynamic, team focused work environment in our Boston office.

#### **The successful candidate will have:**

- BS in Mechanical Engineering
- Minimum 7+ years experience in Plumbing/Fire Protection system design for buildings, including institutional, health science, and commercial projects
- Strong communications and interpersonal skills
- Proficiency in AutoCAD
- PE and LEED preferred

#### **Responsibilities include:**

- Design of Plumbing/Fire Suppression systems for buildings
- Layout using AutoCAD and AutoCAD Overlays
- Preparation of construction drawings and specifications for Plumbing/Fire Protection systems
- Field inspection of projects under construction

Please send resumes to [HR@cannondesign.com](mailto:HR@cannondesign.com). EEO/AA.  
Cannon Design, 100 Cambridge Street, Suite 1400, Boston, MA 02114



**Halsey Taylor HVR Series  
Vandal-Resistant Water Coolers**

- Stainless steel construction
- U.L. listed for indoor  
**and outdoor** service
- Vandal-resistant features
- Can be installed to meet  
**adult or child ADA**
- Meets NSF/ANSI 61



**Halsey Taylor.**  
Satisfying Thirsts Since 1912  
630.574.3500

halseytaylor.com

**GOURLEYCO**

HOT WATER BY DESIGN

80 FELTON STREET, WALTHAM, MA 02453  
Phone: 781-894-9500 Fax: 781-894-2301  
Website: [www.gourleyco.com](http://www.gourleyco.com)



Gas Water Heating Boilers  
Hydronic Heating Boilers  
Gas Fired Booster Heaters  
Commercial Pool and Spa Heaters



Tank-type Water Heaters  
Gas and Electric  
Residential and Commercial



Semi-Instantaneous &  
Factory Packaged  
Water Heaters



Ultra High Efficiency  
Stainless Steel Boilers

**A|H|A**

**CONSULTING  
ENGINEERS**

Atlanta • Boston • Washington, DC

**AHA Consulting Engineers, Inc.** located in  
Lexington, MA has positions available in the  
Plumbing Department for Designer and a Project Engineer.

We offer competitive salary, comprehensive medical &  
dental insurance, life and disability insurance, 401K, tuition  
reimbursement and flexible hours.

Email your resume to: [jobs@aha-engineers.com](mailto:jobs@aha-engineers.com)

**AHA Consulting Engineers, Inc.**  
10 Maguire Road, Suite 121,  
Lexington, MA 02421  
Fax: 781 372-3100

**ASK THE ARCHITECT ?**

Do you have a question about why Architects have a very different approach to things than engineers do?  
Do you want to know what makes them tick?  
Do you want to know why Architects think engineers are overpaid and underworked?  
Do you want to know how to solidify a relationship with an Architect?  
Do you want to know why Architects are the prime consultant and the Engineers are not?

*Well now is your chance.....Please submit your questions to "ASK THE ARCHITECT"  
c/o dawnp@jhpokorny.net, and get the answer from our panel of Architects.*

The Boston Chapter of ASPE has privilege of hosting a column, Ask the Architect. We will submit all appropriate questions to our panel of Architects, and will post the questions and responses in a later edition of the newsletter. We have a small group of Architects (to remain nameless) that have agreed to field questions from engineers with the idea of building a better understanding of what makes Architects different that engineers. The idea is to form better relationships, based on a better understanding of each other.

This forum, and the exchange, does not represent any Architectural or Engineering group or society.

This promises to be fun and educational. You may not like some of the answers, but candid dialog is what this is about. You can identify yourself, or remain anonymous, as you elect. Please submit your questions, and get involved in what should be an enjoyable exchange between professionals.

New England Combustion Products, Inc.



Bob Handschiegl — cell 781 760 1884  
bhandschiegl@necombustion.com  
Office 781 337 8888 fax 781 337 8848



**Piping.  
Systems.  
Solutions.**

**victaulic**  
Northeast Engineering Specialist  
David Dears • 617-824-0601  
www.victaulic.com  
1-800-PICK-VIC

SLOAN VALVE CO. • HALSEY W. TAYLOR CO. • LEONARD VALVE CO.  
WATER SAVER • GUARDIAN • GEORGE FISCHER  
JUST • ACORN • MIFAB • CHRONOMITE

**J.H. POKORNY ASSOCIATES**

1502 PROVIDENCE HIGHWAY  
NORWOOD, MA 02062  
www.jhpokorny.net

TEL (781) 762-2661  
FAX (781) 762-5949  
info@jhpokorny.net

The Walter F. MORRIS Company  
Serving you since '22

77 Green St. Foxboro, Ma  
Ph: 1-800-888-1922  
Fax: 1-800-888-1942  
www.walterfmorris.com

**Boch** **Aqua-Pure** **Acid Waste - Corzan**  
**BENEKE** **LUX** **Sched 40 & 80**  
**NTI** **BOSCH** **WarmRite Radiant**  
**WATCO** **Woodford**



**Plumbing & Fire Protection Designer**

Designer with 4-8yrs experience specializing in plumbing systems on Residential, Institutional, retail, and corporate projects.

**Responsibilities:**

Plumbing design engineer on multiple projects from schematic through construction phases. Complete designs with little supervision  
Coordinate project work between design trades. Field observation and documentation skills necessary.

**Qualifications/Experience:**

Strong communication skills, ability to work in a fast-paced environment with multiple deadlines. CDP, CET a plus  
Proficiency in Microsoft Office, Outlook and AutoCAD, Hydraulic Calculation Preparation experience is preferred.

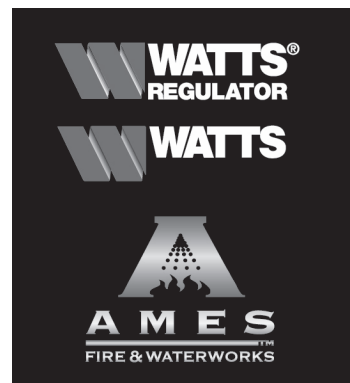
We offer competitive salary, benefits, 401K, tuition reimbursement, profit sharing and commission opportunities, and much more.

Contact:  
Alicia Calascibetta  
Sr. Corporate Recruiter  
recruiter@cubellis.com

www.cubellis.com  
281 Summer Street  
Boston, MA 02210  
Fax#: 617.830.0608

**JOIN THE PHCC AT THE  
PLUMBING MUSEUM IN  
Watertown, MA  
For our joint meeting  
on March 31**

Topic: Code Updates  
Presenters: Paul Kennedy & Joe Peluso  
Visit the website at [www.theplumbingmuseum.org](http://www.theplumbingmuseum.org)



Patrick J. Haney

Represented by:  
WP Haney Co.  
51 Norfolk Ave.  
South Easton, MA 02375  
Phone (508) 238-2030  
Fax (508) 238-8353  
Cell (508) 326-7056



Office: 781-344-1988  
FAX: 781-344-1989

## ***T & S Farrell*** ***Pump Sales, Inc.***

Representing Weil Pump Co.  
Thomas J. Farrell

P.O. Box 459  
11 Dale Street  
Stoughton, MA 02072

### **KIRSCHNER ASSOCIATES, INC.**

8 Abbey Lane, PO Box 312  
Middleboro, MA 02346-0312  
Tel: 800-752-1588 Fax: 508-947-0850  
[www.kirschnerassociates.com](http://www.kirschnerassociates.com)

**PATTERSON-KELLEY**  
**AMERIDEX PHX • WENDLAND TANK**  
**RITE BOILERS • NATCO HEATERS**  
**SECURITY CHIMNEYS**

## **FREE DINNER AT NEXT ASPE MEETING**

Be one of the first two people  
to email the  
answers to the following questions to:  
[richp@jhpokorny.net](mailto:richp@jhpokorny.net)

And get a FREE DINNER at the  
February Meeting

1. Where is the new Plumbing Museum located?
2. Who should you contact if you would like to help out in any way the is the Community Service Project at BSA Camp Norse?



### **The Spencer Turbine Company**

Manufacturer's of:

- UL-Listed Hermetic Natural Gas Boosters
- Central Vacuum Systems for Housekeeping, Oral, and Surgical Laser Smoke Evacuation

Represented by: **Environmental Air Specialties**  
P.O. Box 541 – Grafton, MA 01519  
p: 508-839-6157 – f: 508-839-4431  
[www.easne.com](http://www.easne.com)

Maurice Brodeur – Sales/Engineering  
Cell: 508-958-6346 – [mbrodeur@easne.com](mailto:mbrodeur@easne.com)



**MAR COR  
PURIFICATION**  
A Cantel Medical Company



**Fluid Solutions**

- Water purification
- pH neutralization
- Engineering Services
- Full 24/7 Service

*Design, Engineering, Equipment, Installation, Service & Training*

Mar Cor Purification, [www.mcpur.com](http://www.mcpur.com)  
160 Stedman St. • Lowell, MA 01851 • 978-453-9600

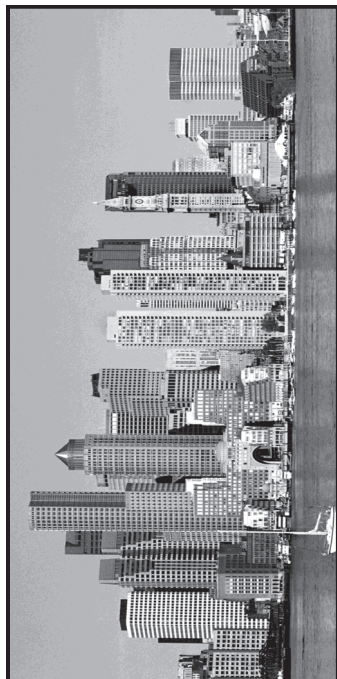
## ***Index of Paid Advertisers***

Copper Development Association	4	K Ross Co.	6	Symmons	10
David Gooding, Inc.	10	Kirschner Associates, Inc.	9	T & S Brass / Spec Sales	10
Emerson Swan	3	Leonard Valve	4	T & S Farrell	9
Environmental Air Specialties	9	Mar Cor Purification	9	Tower Hill Sales Associates, Inc.	8
Fire Pump Testing Company	3	Milwaukee Valve	3	Victautic	10
Gourley	7	New England Combustion Products	8	W.P. Haney / Watts	8
Guardian Equipment	6	Practical Applications	3	Walter F. Morris Company	8
Halsey Taylor	7	Quantum Engineering	4		
J. H. Pokorny Associates	8	Sloan Valve Company	3		



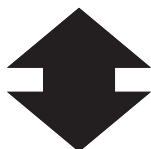
**From:**

**A.S.P.E.  
P.O. Box 111  
East Walpole, MA 02032**



**Boston Chapter - AMERICAN SOCIETY OF PLUMBING ENGINEERS**

**Next  
Event**



**Tuesday  
31st  
March**

**Send to:**



**FIRST CLASS MAIL**

**There is More Than One Good Reason to Spec T&S.**



**Extensive Product Line —**

**No matter your industry  
or application, our  
extensive range of products  
and services can meet  
your needs.**



**T&S plumbing products represented in Boston by:  
Specification Sales - 781-396-0842**



**RELIABILITY BUILT IN™**  
www.tbross.com • 1-800-476-4103

 **DELTA**

**For all of your faucet needs**

- Residential
- Commercial
- Institutional
- Healthcare



  
**david gooding inc.**  
exclusive representative

David Gooding, Inc., 173 Spark Street, Brockton, MA 02302  
1-800-836-3441 or (508) 894-2000 / Fax: 508-894-2005 / [www.goodingd.com](http://www.goodingd.com)

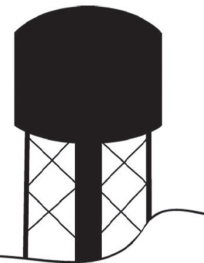
**Call your fellow ASPE member for Symmons product assistance.  
Jim Harrison, John Carter, John Kennedy, Dan O'Brien, Sean Roberts**

  
**SYMMONS®**  
the smart choice™

Symmons Industries, Inc., 31 Brooks Drive, Braintree, MA 02184-3804  
800-SYMMONS or (781) 848-2250 Fax: 800-961-9621 or (781) 664-5211  
[www.symmons.com](http://www.symmons.com)

603-644-5554  
Fax: 644-3338  
800-542-5554

[sales@towerhillsales.com](mailto:sales@towerhillsales.com)  
[www.towerhillsales.com](http://www.towerhillsales.com)



P.O. Box 457  
320 Rockingham Road, Unit 4  
Auburn, New Hampshire 03032

**Tower Hill**  
Sales Associates, Inc.