



THE AMERICAN SOCIETY OF PLUMBING ENGINEERS

# ASPENEWS

1973 - THE BOSTON CHAPTER - 2009

A.S.P.E. - P.O. Box 111, East Walpole, MA 02032 - Vol. 36, Issue 8



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Society email [aspehq@aol.com](mailto:aspehq@aol.com)

Society Website [www.aspe.com](http://www.aspe.com)

Boston Chapter Website [www.aspebos.org](http://www.aspebos.org)

## Next Meeting

***Tuesday, April 14, 2009***

*The Lantana, Randolph, MA*

### MAIN PROGRAM

#### 2009 MINI TABLE-TOP

*Syphonic Rood Drainage  
& Water/Wastewater  
Recovery, Treatment & Reuse*

### EXIBITORS & GUEST SPEAKERS

*See the Flyer Inside for a  
Complete List of Exhibitors & Speakers*

### PROGRAM SCHEDULE

Exhibits & Social Hour	5:00 – 6:00
Dinner	6:00 – 7:00
Chapter Business	6:45 – 7:00
Speakers / Technical Session	7:00 – 8:15

### MENU

Baby Wedge Salad, New Age Chicken Bleu &  
Mississippi Mud Pie

### MEETING RESERVATIONS

\$30.00 Reservation / \$40.00 W/O Reservation

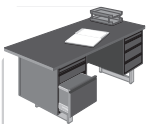
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Please reserve by **Friday, April 10, 2009**

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**Chapters are not authorized to speak for the Society**



## President's Report

Ladies and Gentlemen, I hope everyone found my letter to the chapter for last month very informative. I am very proud to announce that your board has voted to have a **Revit Seminar**. We have contracted with Autodesk's authorized training vendor, Microdesk to put this program together with the input of both Rich Dean and Chris Curran. I would like to thank EYP who has donated a building model for our use in this upcoming seminar.

The format for the program is designed to be general instruction to the Plumbing and Sprinkler design community in the building information modeling (BIM) format. As many of you already know there is a trend from clients to use BIM as a design tool. The Revit seminar will be structured as a two part program; the first part will focus on an overview of BIM with a PowerPoint presentation and the second part will be small hands on training at Microsoft's downtown office. To be accommodating to the participants they will be able to choose one of 7 all day seminars. The seminar will be limited to 50 participants, with a first come first serve basis. Please keep an eye out for more details.

The board is very proud of this event and I am hoping all department heads in the company's around town will consider sending their designers to this event. The cost of the event will be \$100 for Members and \$400 for non members. The difference in these prices is meant to make it more desirable to become a member. The dates are not set in stone yet but the event will be in May.

The next event I would like to discuss is the **April Meeting**. I would like to thank Roger Wardwell for all his hard work in organizing this event, and assuming the responsibility for this endeavor. This Tabletop is sure to be a great event, and I want to encourage all members to attend.

And again the **Product Show** committee has been hard at work on **November's** event. You will be seeing more and more information on the product show as the year goes on. I would like to encourage everyone to get involved.

Lastly, I would like to discuss the **May Elections**. Larry Johnston has agreed to run as Deputy VP Legislative. I ask all members to support Larry in this activity and thank him for his commitment. I would like to encourage anyone who is either not happy with the direction of the Board or who feels they would make a good chapter president to run against me for the position.

I also would like the members to know I have changed companies my new email is **fneth@eypae.com**. Please feel free to contact me or anyone on the board if you have any questions regarding this seminar.

By Frederick Neth, CPD, President, Boston Chapter ASPE



## Membership News

### A.S.P.E. (Annual Summer Party Extravaganza) 2009

Spring is upon us and right around the corner is of course...*Summer!!!*

The Boston Chapter ASPE will be holding its Annual Summer Outing at Thompson's Island this year on Saturday, July 18th. Same great location, a delicious outdoor BBQ under the Pavilion, and even more fun activities for parents and children alike! Mark the date on your Calendar now. We will be sending out sign-up forms in a couple months, but I wanted to let you know now so you can reserve the date.

We had a great time last year with beautiful weather, a leisurely harbor cruise to and from the Island, good food, friends and fun. This year will be even better.

(Continued on page 6)

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## Technical Report

### 2009 MINI TABLE-TOP SYPHONIC ROOF DRAINAGE, and WATER/WASTEWATER RECOVERY, TREATMENT & REUSE

We invite you all to come and join us for another in our continuing series of mini Table-Top exhibits (mini Product Shows, if you will). This is a vendor's/exhibitor's night, so come and support those who support us throughout the year and at our year-end Product Show.

We have crafted the evening into two entirely different, but currently industry pertinent, topics - Syphonic Roof drainage and, Water/Wastewater Recovery, Treatment and Reuse.

We have 11 exhibitors, 6 Syphonics and 5 WWT&R, a good split. There will be many interesting and innovative products and software on display, so come and view, and get your copies of the literature on hand. This is the information that you will need to specify and design these systems.

The speakers (in no particular order), are as follows, each with approximately a 15-minute time slot:

**Ingo Schaefer**, U.S. Manager,  
Busse USA - WWT

**Chuck Stewart**, Mgr. Sales Admin.,  
Jay R. Smith - Syphonics

**Brian Hagopian**, V.P., R&D,  
MAR COR Purification/Fluid Solutions - WWT

**Craig Froeter**, President,  
Froet Industries - Syphonics.

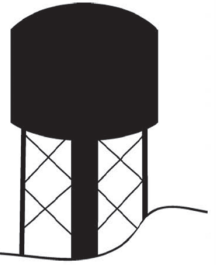
Most of these speakers are traveling from out of State for this event.

Kindly refer to the flyer herein, for a complete list of the Exhibitors, and their application products.

By **James Polando**, PE, CPD, V.P. Technical  
**Roger D. Wardwell**, PE, CPD, Program Manager

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**2009  
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Product Show and Seminars**

The Product Show will be in  
**November of 2009.**

Frank Teebagy, *Chair*,  
Paul Taylor, *Deputy Chair*, and  
Nancy Bonetti, *Vendor Chair*  
are forming the committee.

All interested members should contact  
Frank at 617-494-9090,  
Paul at 508-230-0260 or  
Nancy at 781389-2060.

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**Registration Open for  
April 15 WEBINAR**

David Anelli will present a webinar on  
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We are currently seeking a **Sr. Mechanical Engineer, P.E.** and **Electrical Engineers/Designers** for our start-up **Amherst MA Office**. RDK has several clients around the UMass campus and recently opened a new office to better serve them. See our website for qualifications for each position.

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## Community Service Project – BSA Camp Norse Plumbing Upgrade

The ASPE Boston Chapter is currently working on a new Community Service project and would like to enlist the help of interested Affiliate members and Plumbers in the effort. The goal is for our chapter to purchase a number of water heaters, ADA faucets, and potable water piping and fittings to be donated and installed at Camp Norse in Kingston, MA. Camp Norse is owned and operated by the Annawon Council of the Boy Scouts of America, headquartered in Norton, MA.

It recently came to our attention that Camp Norse doesn't have a potable water supply at three key remote program locations: Archery Range, BB Range, and the Boating Waterfront. Being the most popular and widely used program areas, large coolers of drinking water must be hand delivered daily by camp personnel. We would like to be able to bring a new potable water supply across the camp to each of these remote areas.

The camp also has two very old and inefficient LP gas water heaters that need to be replaced. One is in the Ranger's Station; the other serves the main scout Shower House. Numerous toilet facilities throughout the camp also need to be upgraded with ADA compliant sensor faucets. We feel that ASPE can be instrumental in helping the Annawon Council provide better facilities for the thousands of Cub Scouts and Boy Scouts that attend Camp Norse each year. We have been given a plumbing "wish list" of needed items, and have listed them here:

<u>Quantity</u>	<u>Item/Description</u>	<u>Location</u>
1	LP tankless water heater to supply 5 showers	Shower House
1	LP tankless Water heater to supply 1 shower	Ranger Station
4	ADA compliant sensor faucets	Shower House
4	ADA compliant sensor faucets	East End Latrine
4	ADA compliant sensor faucets	Akela Bathroom
2	ADA compliant sensor faucets	Kitchen
3	ADA compliant sensor faucets	Lief Bathroom
3,500 ft	1" plastic domestic water piping & fittings	Archery, BB and Waterfront

If you would like to help us purchase any of these items, please let us know. We want to donate these items to Camp Norse by early spring so that they can be installed prior to the upcoming 2009 camping season. We would also like to appeal to the plumbers in our chapter to request their help with the installation of the water heaters and fixtures. If you would like to offer your services to help with the installation of the heaters and/or faucets, please let us know.

Please contact: Jeff Gooding, Boston Chapter Affiliate Liaison  
David Gooding, Inc.  
401 - 639- 4429  
Email: [jgooding@goodingd.com](mailto:jgooding@goodingd.com)

### Update your email address

As you should already be aware, the Boston Chapter is beginning to use "blast emails" as an important tool to improve communication with our chapter members. We will be reserving use of the blast email as a tool to only notify you of important notices and reminders for upcoming events like monthly meetings, the 2009 product show, the summer outing, the golf outing, etc.

Unfortunately, roughly 30% of our chapter members haven't supplied us with their current email address, so we can't contact them via email. Take a quick look at your mailing label, if it is printed in RED text it means I do not have your current email address. If you are one of the 30%, please let me know what your email address is. Simply send an email to me at [johnc@ihpokorny.net](mailto:johnc@ihpokorny.net) with *Update My Email Address* in the subject line. That's all you have to do.

### Help is Available

Please note that although I report every month that we are trying to get members to send in their dues in a timely fashion, we are not insensitive to the fact that many members are facing tough financial times. I want to take this opportunity to report that if you are currently unemployed or struggling financially, help with your dues payment may be available through Society. If you would like to call Society to inquire about this further, feel free to speak with Stacey Kidd. Her number is (773) 693-2773 ext. 227. Or if you prefer, you can email her at [skidd@aspe.org](mailto:skidd@aspe.org)

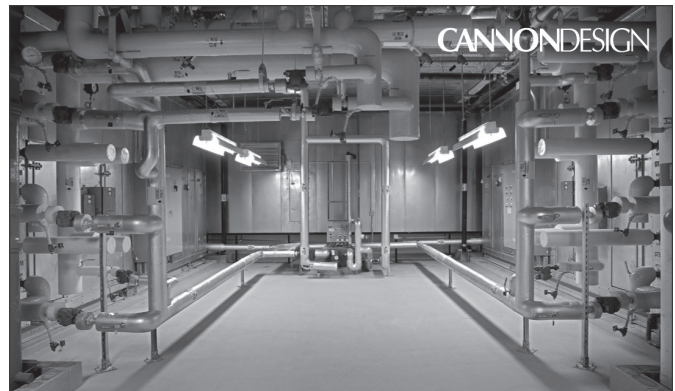
Also, I know it can be frustrating receiving multiple invoices from Society, but the bottom line is, that's what is required to get some members to finally send in their renewal dues. The first invoice will arrive a couple of months prior to the end of your membership year. That's intended to serve as an early notice to give you time to arrange payment to Society before your membership expires. Sorry, but that's the way the system works. If you have any questions whatsoever about membership renewal, please contact me directly.

### PHCC Pipeline Newsletter

I received a call the other day from the MA PHCC asking if I would send them our Chapter mailing list. They want to send their *Pipeline* quarterly newsletter all of our members. I explained that it is against ASPE policy to distribute our mailing list to anyone.

I also stated that because I already receive their newsletter, I believe it would be a benefit for our ASPE members to receive. As such, I told them that I would leave it up to each chapter member to decide if they would like to receive the *Pipeline* newsletter. If so, all you have to do is send your name and mailing address to Arthur Levine at [arthur@TheArtOfCom.com](mailto:arthur@TheArtOfCom.com). His phone number is (978) 927-5343. Tell him you are a member of the Boston Chapter ASPE and would like to receive their newsletter.

By John Callahan, CPD, V.P. Memb., Boston Chapter ASPE



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**The deadline to register is April 3.**

## **ASK THE ARCHITECT ?**

### **WE ARE STILL LOOKING FOR QUESTIONS!!!**

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Do you want to know why Architects think engineers are overpaid and underworked?  
Do you want to know how to solidify a relationship with an Architect?  
Do you want to know why Architects are the prime consultant and the Engineers are not?

*Well now is your chance.....Please submit your questions to "ASK THE ARCHITECT"  
c/o dawnp@jhpokorny.net, and get the answer from our panel of Architects.*

The Boston Chapter of ASPE has privilege of hosting a column, Ask the Architect. We will submit all appropriate questions to our panel of Architects, and will post the questions and responses in a later edition of the newsletter. We have a small group of Architects (to remain nameless) that have agreed to field questions from engineers with the idea of building a better understanding of what makes Architects different than engineers. The idea is to form better relationships, based on a better understanding of each other.

This forum, and the exchange, does not represent any Architectural or Engineering group or society.

This promises to be fun and educational. You may not like some of the answers, but candid dialog is what this is about. You can identify yourself, or remain anonymous, as you elect. Please submit your questions, and get involved in what should be an enjoyable exchange between professionals.



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### MINI TABLE-TOP Exhibitors & Speakers

On April 14, 2009  
At Lantana

See Insert for Full Details



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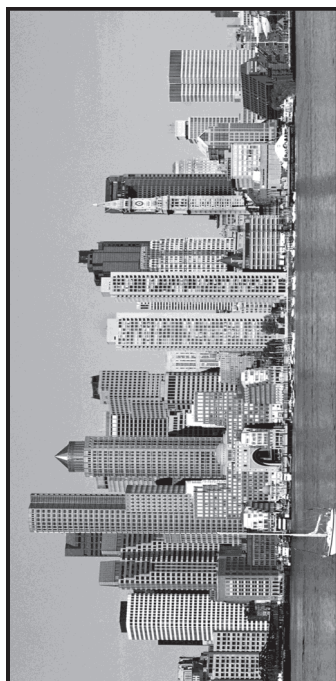
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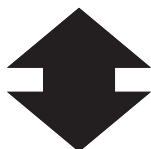
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**Boston Chapter - AMERICAN SOCIETY OF PLUMBING ENGINEERS**

**Next  
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