



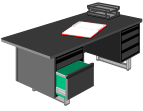
## **Next Meeting**

***TUESDAY,  
September 13, 2016***

***Lantana  
Randolph, MA***

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## President's Report

I hope everyone had a great summer. By the time you get this Labor Day will probably have passed. Summer is coming to an end. I hope the drought is coming to an end as well. I'm counting the days till fall and the cool shorter days.

I look forward to seeing all of you September 13 at Lantana. Our first meeting this season. Please make your reservations early.

Plan your ASPE events early. Check out our web site. See the future in our pull down calendar.

Our Golf Outing is coming up Friday, September 16. If you are a golfer sign up and join us. It's a fun time and lunch is really good. The tournament is best ball, so you don't have to be a good golfer; like me, I'm terrible.

Please check Membership News and see if you are listed in the drop list, or if you know someone on the drop list. If you are listed it's time to renew your membership. If you see someone you know please remind that person to renew their membership.

2016 ASPE Convention & Expo is in Phoenix AZ this year. It runs from October 28 through November 2. If you never went to a convention before you may want to check it out. There is also a very large product show and a lot of technical sessions to choose from. If you need CEU's this is a great opportunity to get quite a few.

What technical sessions are you interested in? Help us fill in the upcoming events calendar and change the months with TBD to actual topics.

Please call or email us your comments and suggestions.

Laurence D. Johnston CPD, President, Boston Chapter ASPE

### President

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## 25th Annual Boston Chapter Golf Outing

Wayland Country Club, Wayland, MA

Friday, September 16th, 2016

7:00 AM Registration Coffee & Muffins

7:30 AM Shotgun Start - Scramble Format

Lunch & Awards Immediately Following Golf

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# Technical Report

Wow where did the summer go; feels like yesterday it was the Fourth of July. Anyways, I hope everyone enjoyed their summer and are looking forward to our September meeting at The Lantana in Randolph, MA on Tuesday, September 13, 2016. This year we will continue our mission to bring you interesting topics to keep our young and senior Designers, Engineers, and Affiliates up to date on a wide variety of industry related subjects.

The September technical topic will be on Grease Abatement. The session will focus codes and standards, sizing, performance, and maintenance on both interior and exterior grease interceptors. The session will be presented by Chas Tevis from Highland Tanks. Mr. Chas is the Division Manager for Highland Tank Grease Interceptors. He is an active member of ASPE, Water Environmental and Technology (WEFTEC) and Plumbing Drainage Institute (PDI). He has participated in many task groups including the Uniform Plumbing Code task group for Fats, Oils, and Grease. He has also assisted in the development and patent of a continuous level probe designed to measure fats, oils, grease in grease interceptors.

### Just a few reminders:

- ⇒ October meeting will be held on October 11, 2016. This meeting will be a lunch time meeting at Boston Society of Architects (BSA) located at 290 Congress Street, Suite 200 Boston, MA.
- ⇒ The 2016 ASPE Convention & EXPO will be held in Phoenix, Arizona from October 28- November 2 2016. Please visit [www.aspe.org](http://www.aspe.org) for additional information.

Best Regards, Ed Nadeau, VP Technical, ASPE Boston Chapter

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# **Membership Report**

## **New Boston Chapter Members**

The Boston Chapter ASPE would like to welcome the following 6 new members:

Anthony Russo	Griffith & Vary	Warehan, MA	Full Member
Michael May	Engineered Systems	Woburn, MA	Associate Member
Robert Borjeson	Mueller	Derry, NH	Affiliate Member
Bruce Sandler	Conbraco	Woburn, MA	Affiliate Member
Seth Wood	-	Grafton, MA	Full Member
Andrew Arsenault	Design Day Mech.	Wells, ME	Full Member

## **August Renewal List**

Just a reminder to these members who are due to renew their memberships in August. Please do so as soon as you can. You don't want to be on the September "Revoke List" of members about to be deleted from the chapter roster.

## **July Renewal List**

Just listing those members that had a July renewal date. I know many have renewed already But there are quite a few that have not gotten around to it yet. If you have renewed already, thank you very much. If you haven't, please do so as soon as possible so that you do not have your membership lapse.

Lloyd Benjamin	Jeffrey Hodgjin	Kevin Pelton
David Brown, P.E.	Kevin Lally	Greg Riley
Wesley Day	Marybeth LaRocque	Robert Shupe
Albert Fehrm	May Lee Wong	Jeri Sullivan
Brandon French	Thomas Lynch	Kenneth Wilensky
Brian Hagopian	William McKenna	
Darrin Healey	Miguel Pedro	

## **Members on the dreaded "Revoke List" (about to be dropped from the roster)**

Gary Grillo	Jason Bernier	John Rattenbury
Daniel Pioli	Richard Dean	James Scales
Frank Atchue	Richard Downey	Piro Shipka
Gerard Audet	Kyle Le	Michael Stone
Stev\phen Barrett	Ed Nadeau	

By John Callahan, CPD, V. P. Membership, Boston Chapter ASPE





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**Next Meeting**  
**TUESDAY, SEPTEMBER 13, 2016**

*The Lantana, Randolph, MA*

**MAIN PROGRAM**  
**GREASE ABATEMENT**

**SPEAKER**

**Mr. Chas Tevis from Highland Tanks**

**PROGRAM SCHEDULE**

<b>Social Hour</b>	<b>5:00 – 6:00</b>
<b>Dinner</b>	<b>6:00 – 6:45</b>
<b>Chapter Business</b>	<b>6:45 – 7:00</b>
<b>Speaker / Technical Session</b>	<b>7:00 – 8:30</b>

**MENU**

- Classic Caesar Salad**
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**MEETING RESERVATIONS**

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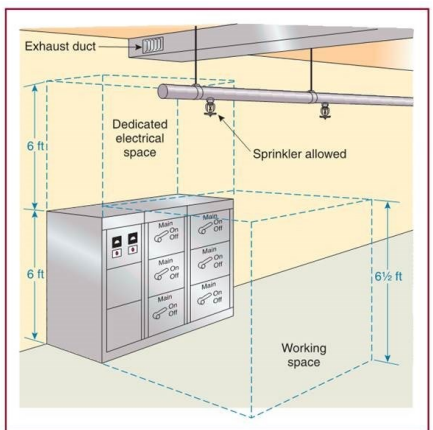
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**WEDNESDAY, September 7, 2016**



## Legislative Report

When dealing with pipe routing that may get installed close to electrical equipment and/or electrical control panel, the electrical code restricts the space above the electrical equipment as dedicated electrical space to allow conduits to enter and leave the equipment. It also restricts the space in front of the equipment to allow access to the equipment (working space). However, the electrical code does not restrict the space above the working space. Therefore, the space in front of the equipment is working space, which is not a dedicated electrical space. Based on the attached diagram from the 2014 NEC, locating the Pipe in the space above the working space is allowed.

The following image can be found in the 2014 NEC. Although this is not part of the code language, it makes the intent of the code pretty clear.



**EXHIBIT 110.24** The two distinct indoor installation spaces: the working space and the dedicated electrical space.

By Luther Thevenin, CPD, VP Legislative

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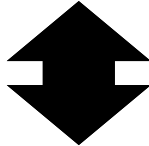
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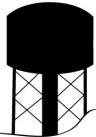


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