



2017 Biennial Product Show Application Booth Sales Form

Location: The Lantana, 43 Scanlon Dr. Randolph, MA, 02368

Date & Time: November 14, 2017 3pm to 8pm

PLEASE PRINT OR TYPE INFORMATION INTO THE FIELDS BELOW

1. **COMPANY NAME (AS IT SHOULD APPEAR EXACTLY ON BOOTH(s) SIGN(s):** _____
2. **COMPANY NAME:** _____ **CONTACT PERSON:** _____
ADDRESS: _____
Telephone # _____ **FAX#** _____ **EMAIL ADDRESS:** _____

- 3 **BOOTH COST (ASPE Member):** 1. \$1,200; 2. \$2,400; 3. \$3,600; 4. \$4,800; 5. \$6,000
BOOTH COST (Non-Member): 1. \$1,450; 2. \$2,900; 3. \$4,350; 4. \$5,800; 5. \$7,250

NOTES:

- We are offering an early bird discount - Payment by **July 1st, 2017** and receive a **\$200 per booth discount**.
- Final payment for all booths will be no later than **September 1st, 2017**.
- An ASPE member is a member in good standing with an active membership number.
- Please note these dates are firm and no special allowance can be made.
- Booth locations will be posted on the day of the show.

	BOOTH #1 Rep Name(s)	BOOTH #2 Rep Name(s)	BOOTH #3 Rep Name(s)	BOOTH #4 Rep Name(s)	BOOTH #5 Rep Name(s)
1.					
2.					
3.					

4 **ADDITIONAL REP NAME(S) @ \$40.00 PER PERSON:** _____

5 **ASPE MEMBERSHIP #:** _____ **ASPE MEMBERS NAME** _____

6 **PAYMENT:** Make Check Payable and mail to Boston Chapter ASPE, PO Box 111, East Walpole, MA 02032.

7 **OPTIONAL RAFFLE DONATION** - (e.g. Red Sox, Celtic's tickets, Electronics, VISA Cards etc.): Proceeds Support Society Programs.

8 **OPTIONAL SHOW SPONSORSHIP** – Suggested Donation: \$100 Yes No

9 ***All Optional Raffle donations will be recognized at the Product Show and advertised in the Chapter Newsletter!!***

10 Any Questions please call or email Ethan Grossman @ 781-854-8617 or Ethan.M.Grossman@gmail.com, or Kevin Lally @ (603) 490-0592
Klally@ecospecifiedproducts.com or Rich Pokorny @ (781)762-2661 or richp@jhpokorny.net;