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Volume 44, Issue 10



Next Meeting
TUESDAY,
SEPTEMBER 12th, 2017
The Lantana, Randolph, MA

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2017 Boston Chapter Golf Tournament

9/15/17 Wayland CC - 7:30am Shotgun Start
See pages 8 & 9 for Player & Sponsor Forms



President's Report

Hello,

My name is Ed Nadeau, I have been recently elected, as the Boston Chapter President this past May. I want to thank those that encouraged me to run, and to all of you that voted for me. I would like to take a few moments of your time and introduce myself, if you already did not know me. I am currently working at AHA Engineers in Cambridge, MA previous to that I was at Vanderweil engineers for 6 years. I am entering my 4th year on the Boston Chapter Board of Directors. I have held the position AYP Boston Chapter Liaison and the Chapter's VP Technical.

We have been busy with planning a few different events for the upcoming year. The first is the Chapter's Annual Golf outing. This will be held on September 15th at Wayland Country Club. We are looking for golfers and sponsors. Registration information for both can be found on our website and on pages 9 & 10 of this newsletter. If you have any question about the Golf outing please contact Pat McAuliffe at pmcAuliffe@symmons.com. The second major event is our Biennial Product Show & Education Seminars. This will be held on November 14th at The Lantana in Randolph, MA. This is one of the biggest industry regional product shows. As we have done in the past we will again have various educational seminars that focus on Plumbing Design topics. Affiliates are encouraged to reserve a booth early. We have already mailed and published booth registration forms. If you have not gotten one please go to the Chapter's website and download a copy. The 3rd major event will be the June 2018 Social. This will be our capstone event as 2018 marks our 45th anniversary as a Chapter!

The Chapter is thriving because of all its volunteers. I encourage you to help out in whatever way you can. This is a great place to share & learn with your fellow peers. Did you know ASPE supports young engineers through its ASPE young engineers group (AYP)? So if you want to meet some under 35 industry professionals the Boston Chapter is looking to sponsor an AYP event. I am open to ideas and if you would like to help me plan feel free to reach out to me if you are interested.

There is an ASPE Society Technical Symposium being held, October 19 - 22, in Montreal, Canada. I have attended these symposiums in the past and have gotten so much out of them and met some great people from around the country. They are also a quick way to get your CEU's for your professional registrations. I encourage you to attend. Please visit the Society website >> <https://aspe.org> for more information.

I hope everyone is having a great summer so far! Looking forward to seeing everyone at the next Chapter meeting in September.

Best,

Edward Nadeau
ASPE Boston Chapter, President

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Technical Report

Happy Summer Everyone!! Hopefully everyone is getting a chance to enjoy the great weather we have been having lately, and getting a chance to spend time with their family at this time of year.

By the way, in case you weren't aware, I am your new Vice President Technical – Chris Curran. Whether you know it or not, you voted me in. What were you thinking??

For those of you who don't know me, here's a little bit about your new VP Tech.

- Been designing plumbing, plumbing related, and fire protection systems since 1998 (19 years now.) The last 15 years in the MEP field.
- An active ASPE member in the Boston Chapter since 2004.
- 2013 (ASET) & 2015 (BSMET) graduate from Northeastern University's College of Professional Studies (CPS), which means, yes, I was working full time and going to night school.
- Former ASPE Boston Webmaster from 2010 – 2013.
- Attended ASPE Convention/Product show in 2008, 2010, & 2016. Serving as a delegate in 2008 & 2010. Also, attended the Technical Symposium in 2009.

So, having been as active as I have been in the local ASPE chapter, it has taken me a while to be a full board member. I have been putting that off for years as I was attending night school from 2006 through 2015 as mentioned above. But, during that time ASPE has been providing me much in the way of support, education, etc., and it is about time I gave back to the chapter and the society.

I'm hoping we can continue the great education that our chapter has been providing to the hundreds of engineers and designers in the greater Boston area over the years, and keep things fresh and informative for all. I'm currently working on upcoming chapter meeting topics, and will have an update on the September meeting topic in next month's newsletter.

That being said, I will need your help with this as well. I will be putting together a Technical Committee to help group source ideas for chapter meetings. If anyone is interested in joining, or even if you just have an idea for a topic we should consider, please feel free to send me an e-mail at chris_curran@aha-engineers. It's your chapter, so tell us what you would like to learn about!

A couple of items of note:

- The 2017 ASPE Technical Symposium will be held in Montreal, Quebec, Canada. Oct. 18-22. This is a great event that is 100% focused on education of our membership. Check it out here <http://2017tech.aspe.org/> for more information.
- The ASPE Boston Chapter, Biennial Product Show will be held at the Lantana in Randolph, MA on November 14, 2017. This is always a great time to get some CEU's in our technical seminars, see all the latest and greatest in plumbing products on the product show floor, and mix and mingle with your peers. More information will be coming out shortly on the scheduled seminars. We invite all members, affiliates, and all other involved in the design of plumbing and fire protection systems. Registration will be coming soon.

Thanks for taking the time to read, and hopefully I can get better at this over the next two years.

Best Regards, Chris Curran, VP Technical, ASPE Boston Chapter



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NEXT MEETING

TUESDAY, September 12th, 2017

The Lantana, Randolph, MA

**MAIN PROGRAM
TO BE ANNOUNCED**

**SPEAKER
TO BE ANNOUNCED**

PROGRAM SCHEDULE

Social Hour	5:00 – 6:00
Dinner	6:00 – 6:45
Chapter Business	6:45 – 7:00
Speaker / Technical Session	7:00 – 8:30

MENU

Baby Spinach Salad, Grilled Chicken Breast
& Strawberry Shortcake

MEETING RESERVATIONS

\$25.00 ONLINE Reservation

(Please use the electronic invitation sent to you)

\$40.00 W/O Reservation

Retired & Currently Unemployed Members Free

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Membership Report

New Boston Chapter Members

The Boston Chapter ASPE would like to welcome our three new members:

<i>Jeremy Ryan</i>	<i>Special Member</i>	<i>Greater Boston PCA</i>	<i>Boston, MA</i>
<i>Peter Sampson</i>	<i>Full Member</i>	<i>Pure Process Technology</i>	<i>Nashua, NH</i>
<i>Greg McCarthy</i>	<i>Full Member</i>	<i>Walter F. Morris Co</i>	<i>Foxborough, MA</i>

Boston Chapter Membership Totals

Below is the current membership breakdown for the Boston Chapter

Full Members	169
Associate Members	24
Affiliate Members	71
Government Members	2
Special Members	12
Student Members	3
Life Members	1
Retired Members	8
Total Membership	290

Of our 290 members,	
PE Members	64
CPD Members	49
PE and CPD Members	14

Membership Sub-Committee

I have spoken to a few of you recently about expanding my Membership Sub-Committee, and now I am asking for a handful of volunteers to join the sub-committee. There are a lot of new membership programs starting on the Society level and I believe many of them will benefit our chapter members. In order to get the most benefit out of these programs, I need some help.

Please email me at johnc@jhpokorny.net if you have an hour or two a month to help out.

By John Callahan, CPD, V. P. Membership, Boston Chapter ASPE



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Legislative Report

Variance for drinking fountains or water coolers

In building audits, we are discovering that clients have removed drinking fountains/water coolers. In their place, they are installing countertop drinking water stations.

The Plumbing Board advised that they should submit a variance request to the Board providing the following:

- Drinking fountains/electric water coolers are removed, however, the rough-ins remain
- Quantity of drinking fountains/electric water coolers/ countertop drinking water stations are equal to or exceed the quantity required in 248 CMR.
- The number of drinking fountain rough-ins must equal the quantity of drinking fountains required by 248 CMR.

By Luther Thevenin, CPD, VP Legislative



ABOVE: Attendees of the May meeting at Lantana's enjoying a casual dinner and conversation prior to the technical session .



LEFT: Boston Chapter Charter Member and Past President Joseph Barbera PE, CPD, FASPE announces this year's Boston Chapter Keystone Award winners are Roger Wardwell, PE, CPD -Retired & Paul G. Galvin, Market Segment Manager- Life Science, Georg Fisher Piping

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CALENDAR OF EVENTS

DATE	EVENT / HOLIDAY	LOCATION
August 2, 2017	Mass Plumbing Board Meeting - Variances & Waivers, 1 st Meeting	1000 Washington Street, Boston
August 30, 2017	Mass Plumbing Board Meeting - Exam Waivers/CORI Reports, 2 nd Meeting	1000 Washington Street, Boston
September 6, 2017	Mass Plumbing Board Meeting - Variances & Waivers, 1 st Meeting	1000 Washington Street, Boston
September 12, 2017	Monthly Meeting - Topic TBD	The Lantana, Randolph, MA
September 15, 2017	ASPE Boston Chapter Golf Outing	Wayland Country Club
September 26, 2017	Mass Plumbing Board Meeting - Exam Waivers/CORI Reports, 2 nd Meeting	1000 Washington Street, Boston
October 4, 2017	Mass Plumbing Board Meeting - Variances & Waivers, 1 st Meeting	1000 Washington Street, Boston
October 10, 2017	Monthly Meeting - Topic TBD	Boston, MA
October 19-22, 2017	Technical Symposium	Monteal Canada (Passport Required)
October 25, 2017	Mass Plumbing Board Meeting - Exam Waivers/CORI Reports, 2 nd Meeting	1000 Washington Street, Boston
November 1, 2017	Mass Plumbing Board Meeting - Variances & Waivers, 1 st Meeting	1000 Washington Street, Boston
November 14, 2017	ASPE Product Show & Technical Sessions	The Lantana, Randolph, MA

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2017 Boston Chapter Golf Event

[Wayland Country Club](#)

Shotgun Start 7:30 am
Friday, September 15, 2017

Proceeds to Benefit Boston ASPE Scholarship Fund

Sponsorship Opportunities

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Name featured as a sponsor for breakfast on sign at registration.

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2017 Boston Chapter Golf Event

[Wayland Country Club](#)

Shotgun Start 7:30 am
Friday, September 15, 2017

Golfer registration includes a round of golf,
continental breakfast, and dinner.

Golfer Registration Form

The cost is \$125/golfer. Golfers are considered registered once the form and payment has been received.
All player information is required. Companies wishing to sponsor a golfer(s) should contact
Patrick McAuliffe or any Committee person.

Golfers	Company	Email	Phone	Fee
Player #1 (Captain)				
Player #3				
Player #3				
Player #4				

Total due	
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Golfer Registration Form & Payment is due on September 1st, 2017.

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